Selective Research Bibliography of My Publications Relevant to Hridayam® Method

Books

Louchakova-Schwartz, Olga (ed.) *The Problem of Religious Experience*. Cham: Springer, 2019.

_____. *Shakti-Yoga Verbatim. Hridayam*® *Method*. Unpublished Manuscript. Berkeley, 1997.

[buy from Hridayam® website]

Nitsche, Martin and Louchakova-Schwartz, Olga (eds.). *Image and Imagination in Phenomenology of Religious Experience*. Bautz, 2023.

Papers

Louchakova-Schwartz, Olga. "The Metaphysical Magnificence of Reduction: The Pure Ego and Its Substrate According to Phenomenology and Vedanta." Religions 14, no. 7 (2023), https://doi.org/10.3390/rel14070949. . What Grounds What? Suhrawardī's Light (Nūr) vs. Husserl's Transcendental Ego in the (Meta)Metaphysics of Knowledge. Volume 1, Issue 1, July 2023, Pages 31-40 10.22034/ICWJ.2023.400051.1002 . Religious Experience in the First-Person Perspective: The Lived Body and Perception of Reality. Religions 2022, 13, 704-7018. https://doi.org/10.3390/rel13080704 . 2021. Faith in a Crisis: What Theological and Phenomenological Resources can Teach Us in the COVID-19 Pandemic (Editorial) (with Jason W. Alvis, Michael Staudigl). Open Theology, vol. 7, no. 1, 2021, pp. 605-610. https://doi.org/10.1515/opth-2020-0187 . 2020. Religious Experience and Description: Introduction to the Topical Issue in the Phenomenology of Religious Experience IV. Open Theology. 6(1): xx-xx . 2019. The Way into Transcendental Philosophy from the Argument in Suhrawardi's Philosophy of Illumination. *Open Theology*. 5(1): 278-298. . 2018. Intersubjectivity and Multiple Realities in Zarathushtra's Gathas. Open Theology. 4(1): 471-488. Retrieved 29 Nov. 2018, from doi:10.1515/opth-2018-0036 . 2017. Qualia of God: Phenomenological Materiality in Introspection, with a Reference to Advaita Vedanta. Open Theology, 3, (1)257-273. Published Online: 2017-05-18 | DOI: https://doi.org/10.1515/opth-2017-0021 .2016. Theophanis the Monk and Monoimus the Arab in a Phenomenological-Cognitive Perspective. Cognitive Science of Religion Open Access. Open Theology. Volume 2, Issue 1, 53-78, ISSN (Online) 2300-6579, DOI: 10.1515/opth-2016-0005, February 2016. .2015. A Phenomenological Approach to Illuminationist philosophy: Suhrawardī's nūr mujarrad and Husserl's reduction. Philosophy East and West, 64 (2),1052-81 .2015. "Dissociative States in Dreams and Brain Chaos: Implications for Creative Awareness". Frontiers in Psychology, 6 (07 September 2015).(with P. Bob). http://dx.doi.org/10.3389/fpsyg.2015.01353 .2012. Self in the Path(o)s of the New Enlightenment: Towards a New Clinical Theory. Agathos. An International Review of the Humanities and Social Sciences, Volume 3, Issue 1 / 2012, 7-30

.2012. Intuition of life in Tymieniecka's Phenomenology with a reference to intuition of Sat in Śańkara's Advaita Vedanta. Culture & Philosophy: A Journal for Phenomenological Inquiry, 2011, 40-60 Louchakova, Olga. 2009. Self as the clinical category: Reflections on culture, gender and phenomenology. Journal of Transpersonal Psychology, 39(2), 111-136. (with M. Lucas) .2009. The enhancement of visuospatial processing efficiency through Buddhist deity meditation. Psychological Science, 20(5), 645-653. (with Kozhevnikov, M., Josipovic, Z., & Motes, M. A.) .2009. Fondements de la therapie transpersonnelle: Une approche phenomenologique feministe. Synodies, 81-87. .2007. Prayer of the Heart, Ego-transcendence and adult development. Existential Analysis, *18*(2), 261-287. .2007. Spiritual heart and direct knowing in the Prayer of the Heart. Existential Analysis, *18*(1), 81-102 .2005. On advantages of the clear mind: Spiritual practices in the training of phenomenological researcher. The Humanistic Psychologist, 33(2), 87-112. Louchakova, Olga, and Warner, Arielle S. Via Kundalini: Psychosomatic excursions in transpersonal psychology. The Humanistic Psychologist, Vol 31(2-3), Spr 2003, 115-158.

Book Chapters



